IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Kline & Sanders

FILED: February 10, 2000

SERIAL NO.: 09/501,912

FOR: Targeted Destruction of Pests

Assistant Commissioner for Patents

BOX AF

Washington, DC 20231

ART UNIT: 1644

EXAMINER:

Nolan, P.

DOCKET: 6017CIP

OFFICIAL

PETITION FOR EXTENSION OF TIME

Dear Sir:

Pursuant to 37 C.F.R. §1.136, Applicants hereby petition that the period for response to the Final Office Action in the above-referenced patent application mailed December 10, 2002 be extended for two (2) month to and including May 10, 2003. Please debit the \$205 extension fee from Deposit Account No. 07-1185.

Respectfully submitted,

8011 Candle Lane

Houston, Texas 77071

(713) 270-5391

badler1@houston.rr.com

Benjamin Aaron Adler, Ph.D.

Registration No. 35,423 Counsel for Applicant

Certificate of Facsimile Transmission

I certify that this response was transmitted via Facsimile to Examiner Patrick Nolan at the Patent

Office on the date indicated below.

05/07/2003 GDUCKET1

01 FC:1252

RESPONSE AFTER FINAL

Dear Sir:

Responsive to the Final Office Action mailed December 10, 2002, and Advisory Action mailed March 13, 2003, please enter the following amendments. Reconsideration of this application as amended is respectfully requested.



P.O. BOX 710509 HOUSTON, TEXAS 77271-0509

WRITER'S DIRECT DIAL (713)-270-5391 WRITER'S DIRECT FACS. (713)-270-5361 E. MAJL: badler1@houston.rr.com INTELLECTUAL PROPERTY LAW (PATENT, BIOTECHNOLOGY, COMPUTER, TRADEMARK & TRADE SECRET LAW)

FACSIMILE TRANSMITTAL SHEET	
TO: Examiner: Patrick Nolan	FROM: Benjamin Aaron Adler, Ph.D., J.D
COMPANY: US PTO, Art unit 1644	DATE: FAX RECEIVED 4/29/03 MAY 0.5 2003
FAX NUMBER: (703) 305-7401	TOTAL NO. OF PAGES: 12 (including cover) GROUP 1600
PHONE NUMBER: (703) 305-1987	SENDER'S REFERENCE NUMBER: D6017CIP
RE: Response After Final	YOUR REFERENCE NUMBER: 09/501,912
☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT	☐ PLEASE REPLY ☐ PLEASE RECYCLE

Comments:

Please deliver the attached to Examiner Nolan.

A Final Office Action mailed December 10, 2002 and a Advisory Action mailed March 13, 2003 for 09/501,912 (D6017CIP; Kline et al).

If you have any questions after reviewing these papers, please call me at PHONE: 713/270-5391, FAX: 713/270-5361. Thank you.

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